



# 2019 SUNSHINE STATE GAMES



## Saturday, June 15, 2019

Host Hotel: **The Inn at Boynton Beach** - \$65+Tx  
480 W Boynton Beach Blvd., Boynton Beach, Fl. 33435  
tele: 561-734-9100 fax: 561-738-7193 –Say “Judo”

Venue: **Congress Middle School**  
101 S. Congress Avenue  
Boynton Beach, Fl. 33426

**\$65 Pre-Registration must be received by Monday 6/10/19**

**(Each additional division \$50, for allowable divisions only)**

**\$85 Late Registrations will be accepted Fri. 6/10/19 5-7P @ Hotel (No refunds)**

Registration is available <https://sunshinestate.fusesport.com/registration/1086/>

**Weigh-ins & Registrations allowed Fri. 6/14/19 6-7P @ Hotel**  
**Absolutely No Weigh-ins or Registrations on Saturday, 6/15/19**

Chief Referee: Melinda Buehman, IJF “A” Referee

Referee Meeting: Saturday 8:30 a.m. at the venue. Coaches and Athletes welcome

Tournament: Shiai Competition to start at 9 a.m., Kata not before 11 a.m.

Rules: Current (2019) IJF rules (modified double elimination). Competitors are required to bring their own white and blue belts. USA Judo Youth rules & times apply for Cadets & Juniors.

Matches: 3 min. Youths & Masters, 4 min. Seniors, 2 min. Ne Waza

Seniors, Veterans, Novice, and all other non-point-able competitors may fight in multiple divisions.

Divisions: Standard USA Judo Ages & Weights

Youths born after 2001 – 2 yr increments (Light, Med. Heavy)

Director may adjust weight categories if necessary for safety.

Novice Divisions: White & yellow belts ONLY Light, Medium, Heavy, for each. No chokes or arm bars allowed.

Kata Competition - Junior & Senior: Mixed OK

Eligibility: Must be a current member of USA Judo, USJA, USJF, ATJA, AJJF, or their National Org.

Tournament director reserves the right to make changes as needed

Directors: Ricardo Mendez - [rm2701@bellsouth.net](mailto:rm2701@bellsouth.net) & Mike Szrejter - [mikesz@bellsouth.net](mailto:mikesz@bellsouth.net)

Website – <https://sunshinestategames.com/judo/>

Sponsored by the Florida Sports Commission

Hosted by Florida Judo Inc. & Tomodachi Judo Club

For more info: Download Registration/Waiver at JudoUS.com



(revised 4/11/19)

**Entry Form - 2019 Sunshine State Games**

**\$65.00 pre-registration entry fee**

**Complete entry form, and signed Waiver must be received by 6/10/19**

**Each Additional division \$50.00**

**\$85.00 Late registration if received after 6/10/19**

**Make check payable & mail to: ????????????????**

**Competitors may weigh in Friday, 6/14/19 between 6PM & 7PM @ Hotel**

Name: \_\_\_\_\_ Sex: \_\_\_\_\_ Year of Birth : \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Weight (kg): \_\_\_\_\_

Email: \_\_\_\_\_ Phone: \_\_\_\_\_

Judo Club: \_\_\_\_\_ Instructor: \_\_\_\_\_

National Judo Organization: \_\_\_\_\_ Membership#: \_\_\_\_\_

**CIRCLE YOUR DIVISION(s) (Cadets are eligible to also enter IJF Jr)**

**DIVISIONS (Circle as appropriate)**

5-6 years (2013-2014) 7-8 years (2011-2012) MALE 9-10 years (2009-2010)

FEMALE 9-10 years (2009-2010) Intermediate (2007-2008)

Juvenile (2005-2006) Cadet (2002-2004) IJF Junior (1999-2004)

**NOVICE DIVISIONS (Circle as appropriate)**

**NOVICE DIVISIONS- white-yellow belt ONLY**

Male Female Novice Youth (under 18) Senior (18+) Veteran (30+)

Kata name: \_\_\_\_\_ Tori or Uke (circle only one)

**NO REFUNDS**

**Check List:** Please print legibly on this application, and don't forget to attach the following:

1. Payment.
2. Signed WAIVER AND RELEASE OF LIABILITY AND AGREEMENT TO PARTICIPATE
3. Proof of age (copy of birth certificate or passport).
4. Copy of membership card with national organization.
5. Appropriate Black-belt certificate.

**WAIVER AND RELEASE OF LIABILITY AND AGREEMENT TO PARTICIPATE**

In consideration of being permitted to participate in any way, including travel to and from, 2019 Sunshine State Games (6/15/19) related events and activities of the United States Judo Federation, Inc., United States Judo, Inc., United States Judo Assoc., Inc., Florida Judo Inc., ATJA, AJJF, School District of Palm Beach County, Palm Beach County School Board, Congress Middle School, Ki-Itsu-Sai Judo Club and Tomodachi Judo Club, I hereby:

- 1. Acknowledge that I am familiar with sport Judo and understand the rules governing the sport of Judo.
- 2. Prior to participating, I will inspect the mats, equipment, facilities, competition pools/divisions, and the elimination or scoring systems, if I believe anything is unsafe or beyond my capability, I will immediately advise my coach, supervisor, or a tournament official of such conditions and refuse to participate.
- 3. Acknowledge and fully understand that I will be engaging in a contact sport that might result in serious injury, including traumatic brain injury, permanent disability or death, and severe social and economic losses due not only to my own actions, inactions or negligence, but also to the actions, inactions, or negligence of others, the rules of the sport of Judo, or conditions of the premises or of any equipment used. Further, I acknowledge that there may be other risks not known or not reasonably foreseeable at this time.
- 4. Knowing the risks involved in the sport of Judo, I assume all such risks and accept personal responsibility for the damages following such injury, permanent disability, or death.
- 5. Release, waive, discharge & covenant not to sue the United States Judo Fed., Inc., United States Judo, Inc., United States Judo Assoc., Inc., Florida Judo Inc., ATJA, AJJF, School District, or School Board of Palm Beach County, Congress Middle School, Ki-Itsu-Sai Judo Club and Tomodachi Judo Club, together with their affiliated clubs, their respective administrators, directors, agents, coaches, other employees or volunteers of the organization, event officials, medical personnel, other participants, their parents, guardians, supervisors and coaches, sponsoring agencies, sponsors, advertisers, and if applicable, owners, lessors, and lessees of premises used in conducting the event, all of whom are hereinafter referred to as "Releasees", from any and all claims, demands, losses, or damages on account of injury, including traumatic brain injury, permanent disability and death or damage to property, caused or alleged to be caused in whole or in part by the negligence of the Releasees or otherwise to the fullest extent permitted by law.

I HAVE READ THE ABOVE WARNING, WAIVER, AND RELEASE, UNDERSTAND THAT I GIVE UP SUBSTANTIAL RIGHTS BY SIGNING IT, AND KNOWING THIS, SIGN IT VOLUNTARILY. I AGREE TO PARTICIPATE KNOWING THE RISKS AND CONDITION INVOLVED AND DO SO ENTIRELY OF MY OWN FREE WILL I AFFIRM THAT I AM AT LEAST 18 YEARS OF AGE, OR, IF I AM UNDER 18 YEARS OF AGE, I HAVE OBTAINED THE REQUIRED CONSENT OF MY PARENT/GUARDIAN AS EVIDENCED BY THEIR SIGNATURE BELOW.

Participant	Participant's Signature	Date
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FOR THE PARENTS/GUARDIANS OF PARTICIPANTS OF MINORITY AGE (UNDER AGE 18 AT TIME OF REGISTRATION). This is to certify that I, as parent/guardian with legal responsibility for this participant, do consent and agree to his/her release, as provided above, of all the Releasees, and for myself, my heirs, assigns, and next of kin, I release and agree to indemnify and hold harmless the Releasees from any and all liabilities incident to my minor child's involvement or participation in these programs as provided above, even if arising from their negligence, to the fullest extent permitted by law. I have instructed the minor participant as to the above warnings and conditions and their ramifications.

Parent/Guardian	Parent/Guardian's Signature	Date
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(revised 4/11/19)

ALL NON BLACK-BELT COMPETITORS MUST HAVE CERTIFICATE BELOW SIGNED AND A COPY OF THEIR INSTRUCTOR'S/COACH'S BLACK-BELT CERTIFICATE MAILED WITH THE APPLICATION. ALL BLACK-BELT COMPETITORS MUST HAVE A COPY OF THEIR OWN BLACK-BELT CERTIFICATE MAILED WITH THEIR APPLICATION.

I, (name of instructor/coach)\_ , a Shodan or higher recognized by a national governing body of Judo, certify that the able athlete, although not having been award the rank of Shodan or higher, is of sufficient aptitude and skill in Judo to compete in this event and division.

\_\_\_\_\_  
Signature of Instructor/Coach

\_\_\_\_\_  
Date

\_\_\_\_\_  
Rank

(revised 4/11/19)