

# 2017 USJA / USJF Grassroots Judo Summer Nationals



Hosted by the

## Tomodachi Judo Club

July 6 - 9, 2017

Palm Beach Convention Center

West Palm Beach, Florida

**Book room early to get Judo rate \$115 +tax**

**No car rental needed!**

Host Hotel: Hilton West Palm Beach  
Reservations: 561-231-6000  
Keyword: ZJUD

Tournament Director: Mike Szejter  
Phone: 561-704-3414  
Email: [mikesz@bellsouth.net](mailto:mikesz@bellsouth.net)

Additional Information & Registration package available at

[JudoUS.com](http://JudoUS.com)





## 2017 USJA/USJF Grassroots Judo Summer Nationals



**Sanctioned By:**

United States Judo Association

**Tournament Director:**

Mike Szejter

(561) 704-3414

[mikesz@bellsouth.net](mailto:mikesz@bellsouth.net)

**Chief Referee:**

Dr. Gary Berliner, USJA Referee Chair

IJF A Paralympics & World Referee

**Tournament Host Hotel:**

Hilton West Palm Beach

600 Okeechobee Blvd

West Palm Beach, FL 33401 USA

(connected with venue/competition site)

**Competition Site:**

Palm Beach Convention Center

600 Okeechobee Blvd

West Palm Beach, FL 33401 USA

(connected with Host Hotel)

**Host Hotel Reservations:**

Hilton West Palm Beach

Rooms: **\$115 + tax**

Reservations: **1-561-231-6000**

Ask for **ZJUD Discount**

<https://aws.passkey.com/event/15692897/owner/14106173/home>

**Nearest Airport Site:**

Palm Beach International Airport (**PBI**)

1000 James L Turnage Blvd

West Palm Beach, FL 33415

Phone: (561) 471-7400



**2017 USJA/USJF Grassroots  
Judo Summer Nationals**



# **MUST KNOW!!!!!!**

about this year's event

## **Location! Location! Location!**

### **No need to rent a car!**

**Just fly into PBI and stay at the host hotel Hilton West Palm Beach.  
This is the perfect family summer vacation spot.**

**Airport** - *Palm Beach International Airport (PBI)* is the airport to fly into.  
<http://www.pbia.org/>

**Host Hotel** - *Hilton West Palm Beach* has **free shuttle** service from PBI to the host hotel  
<https://aws.passkey.com/event/15692897/owner/14106173/home>

**Venue site** - *Palm Beach Convention Center* has a covered walk-way connected to host hotel  
<http://www.pbconventioncenter.com/>

**Restaurants & Entertainment** - *City Place* is right across the street from host hotel & venue site  
<http://www.cityplace.com/>

**Transportation** – *Free Trolley* system lets you explore West Palm Beach!  
<http://www.downtownwpb.com/trolley/>

**Beaches** – *Free Electric Car Ride* is a fun & affordable way to enjoy Sunny West Palm Beach beaches  
<http://thefreeride.com/palm-beach.php>

Explore more that this event location has to offer and make your event unforgettable!!!!  
<http://www.palmbeachsports.com/>  
<http://wpb.org/#/welcome>  
<http://www.myflorida.com/taxonomy/visitor/>  
[http://wikitravel.org/en/West\\_Palm\\_Beach](http://wikitravel.org/en/West_Palm_Beach)



**2017 USJA/USJF Grassroots  
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**Schedule of Events – All at the Convention Center**

**Thursday, July 6, 2017**

10am - 4pm	Registration all competitors (Absolutely no entries will be accepted after 4 pm)
10am - 4pm	Coach Registration
2pm -4pm	Rules Clinic (for all referees & coaches)
5pm -6pm	Weigh-ins (Pee Wee & Bantam Categories only)
6pm -7pm	Weigh-ins (Intermediate & Cadet Categories only)
7pm	Referee Meeting
8pm	Coach Meeting
9pm	Draw (Pee Wee, Bantam, Intermediate & Cadet Categories)
TBA	USJA & USJF Executive & National Meetings

**Friday, July 7, 2017**

8am	Doors Open
8:30am	Referee Meeting
9am	Opening Ceremonies
9am	Competition Begins (Pee Wee, Bantam, Intermediate & Cadet)
10am -12pm	Registration (Juvenile A, IJF Junior, Senior, Veteran & Kata Categories)
1pm - 2pm	Weigh-ins (Juvenile A Categories only)
2pm - 3pm	Weigh-ins (IJF Junior Categories only)
6pm	Draw - Juvenile A & IJF Junior

**Saturday, July 8, 2017**

8am	Doors Open
8:30am	Referee Meeting
9am	Opening Ceremonies
9am	Competition Begins (Juvenile A & IJF Junior Categories)
1pm	Youth Kata Competition * begins at the conclusion of Shiai no sooner than 1pm
10am -12pm	Registration (Senior, Veteran and Senior Kata Categories)
1pm - 2pm	Weigh-ins (Senior Categories only)
2pm - 3pm	Weigh-ins (Veteran Categories only)
6pm	Draw - Senior & Veteran Categories

**Sunday, July 9, 2017**

8am	Doors Open
8:30am	Referee Meeting
9am	Opening Ceremonies
9am	Competition Begins (Senior & Veteran Categories)
1pm	Senior Kata Competition *begins at the conclusion of Shiai no sooner than 1pm

Specific locations will be posted in the registration area. For more information concerning the above events, please contact the tournament director.



## 2017 USJA/USJF Grassroots Judo Summer Nationals



### **Eligibility:**

Open to all contestants born 2013 or earlier. U.S. contestants must be members of the USJA, USJF, USJI, and must have insurance in force. Foreign contestants must be members of a member federation of the IJF. All contestants, (and their parents/guardians for participants under 18) must understand and execute the **Warning, Waiver and Release of Liability** contained in the entry form and submit this to the tournament directors in consideration of being permitted to participate in this event. Contestants will be required to show copies of their birth certificates/or Passports and current membership cards at time of registration/ check-in. Failure to show legal proof of birth date will disqualify the contestant.

### **Contest Rules:**

Current IJF contest rules with modified USA standards will apply per Chief Referee and Tournament Director. Modified double elimination brackets. Separate Blue & White Gis are mandatory for Cadet and IJF divisions only. Contestants in the Cadet, IJF Junior, Senior, and Veteran divisions will be allowed Shime-Waza. Contestants entering the IJF Junior, Senior and Veteran divisions will be allowed Kansetsu-Waza.

### **Awards:**

Quality medals will be issued for first, second, and third place finishers.

### **Entry Fees:**

Fees for entries received before June 1, 2017 will be \$100.00. (2<sup>nd</sup> Div. \$75), (3<sup>rd</sup> Div. \$60)  
Fees for entries received between June 1, 2017 to June 30, 2017 will be \$120.00. (2<sup>nd</sup> Div. \$75), (3<sup>rd</sup> Div. \$60)  
Fees for entries received between July 1, 2017 to July 5, 2017 will be \$135.00. (2<sup>nd</sup> Div. \$80), (3<sup>rd</sup> Div. \$65)  
Fees for entries received at the door July 6, 2017 to July 8, 2017 will be \$150.00. (2<sup>nd</sup> Div. \$150), (3<sup>rd</sup> Div. \$75)  
Kata team fee if received by June 1, 2017 will be \$100.00, 2x Kata \$125, 3x or more Kata \$150. After 6/1/17 add \$25  
**ONLY** Credit Card and US Cash payments will be accepted for Walk-in registrations.

**Incomplete Entry Applications will be charged the walk-up registration fee.**

### **Spectator Admission Fee:**

\$10.00 per person per day or \$25 for all 3 days.

Children under 6 years old, competitors, and coaches with proper credentials, Olympians, referees, USJA, and USJF life members with proof of life membership status will be admitted free.

### **Parking Fees:**

**No need to rent a vehicle and pay for parking, however if you need to park a vehicle please contact the provider where you would like to park for their parking payment structure plan and costs.**

Hilton West Palm Beach - <http://www3.hilton.com/en/hotels/florida/hilton-west-palm-beach-PBIWPHH/about/amenities.html>

Palm Beach Convention Center - [http://www.pbconventioncenter.com/aboutpbccc/map\\_and\\_directions](http://www.pbconventioncenter.com/aboutpbccc/map_and_directions)

### **Gi & Belt Requirements are the responsibility of the competitor.**

A blue Judo Gi may be worn only if the contestant is competing on the "Blue side".

A white Judo Gi **must** be worn if the contestant is entering from the "White side".

Only white and blue belts are to be worn during the competition if both players are wearing white gi.

Separate **Blue & White Gis are mandatory for Cadet and IJF divisions only.**

**White and blue belts are the responsibility of the competitor.**

**If competitor does NOT have the required gi and/or belt when match is called to start; the competitor automatically is disqualified and losses that match.**



## 2017 USJA/USJF Grassroots Judo Summer Nationals



### Age and Weight Divisions

Age and Weight divisions are listed below. Please note that each Category is based solely on the year in which the contestant was born. The contestant's actual age on the day of competition is irrelevant. Contestants will not be permitted to enter a division they do not qualify to compete in according to age and weight, except that competitors that qualify for the Cadet divisions may also compete in the IJF Junior divisions. (Separate forms for all divisions are required.) Uncontested players may elect, with the approval of their coach/parent or guardian, to move up to the next heavier or older division to compete. (In this case they will not be eligible to receive a medal for their regular division.) In these circumstances, contestants who elect to participate in higher divisions will compete in accordance with the rules for those divisions. All Weights listed below are in kilograms. For each weight division, the weight range will be over the next lower weight and up to and including the weight listed.

Example: Bantam 1, 28 kg – over 23 kg and up to and including 28 kg.

#### **All Novice Divisions** - No National Points – No Kansetsu Waza - 3 minute match

##### **Youth Divisions** - 3 minute match

<input type="checkbox"/>	Pee Wee (Born 2012-2013)	Light	Med	Heavy					
<input type="checkbox"/>	Bantam 1 (Born 2011)	19kg	23kg	28kg	+28kg				
<input type="checkbox"/>	Bantam 2 (Born 2010)	21kg	25kg	30kg	+30kg				
<input type="checkbox"/>	Bantam 3 (Born 2009)	23kg	27kg	31kg	35kg	+35kg			
<input type="checkbox"/>	Intermediate 1 (Born 2007-2008)	26kg	30kg	34kg	38kg	43kg	+43kg		
<input type="checkbox"/>	Intermediate 2 (Born 2005-2006)	28kg	31kg	34kg	38kg	42kg	47kg	52kg	+52kg
<input type="checkbox"/>	Juvenile A (Born 2003-2004): Shime	36kg	40kg	44kg	48kg	53kg	58kg	64kg	+64kg
<input type="checkbox"/>	<b>Cadets (Born 2000-2002): Shime Waza &amp; Kansetsu Waza - 4 minute match</b>								
	o Male	50kg	55kg	60kg	66kg	73kg	81kg	90kg	+90kg
	o Female	40kg	44kg	48kg	52kg	57kg	63kg	70kg	+70kg
<input type="checkbox"/>	<b>IJF Junior (Born 1997-2002): Shime Waza &amp; Kansetsu Waza - 4 minute match</b>								
	o Male	55kg	60kg	66kg	73kg	81kg	90kg	100kg	+100kg
	o Female	44kg	48kg	52kg	57kg	63kg	70kg	78kg	+78kg

##### **Senior Division** – 4 minute match

<input type="checkbox"/>	<b>Senior (Born 1988-2002): Shime Waza &amp; Kansetsu Waza</b>								
	o Male	55kg	60kg	66kg	73kg	81kg	90kg	100kg	+100kg
	o Female	44kg	48kg	52kg	57kg	63kg	70kg	78kg	+78kg

##### **Veteran Division** - 3 minute match

<input type="checkbox"/>	<b>Veteran (Born 1987 or earlier): Shime Waza &amp; Kansetsu Waza</b>								
	o Male	55kg	60kg	66kg	73kg	81kg	90kg	100kg	+100kg
	o Female	44kg	48kg	52kg	57kg	63kg	70kg	78kg	+78kg

##### **Kata Division**

<input type="checkbox"/>	<b>Youth Kata</b> (partial kata)								
<input type="checkbox"/>	<b>Senior Kata</b> (complete kata)								
	o Nage No Kata								o Goshin Jutsu Kata
	o Katame No Kata								o Kime No Kata
	o Ju No Kata								o Other





**2017 USJA/USJF Grassroots  
Judo Summer Nationals**



**Shiai Entry Form**

Last Name: \_\_\_\_\_ First Name: \_\_\_\_\_ Birth Year: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Country: \_\_\_\_\_

Email: \_\_\_\_\_ Phone: \_\_\_\_\_

Judo Club: \_\_\_\_\_ Instructor: \_\_\_\_\_

Parent/Guardians Name: \_\_\_\_\_ & Phone # \_\_\_\_\_

Male  Female Are you registering as **Novice (White & Yellow Belts ONLY)**  Yes  No

**Please select ONLY ONE DIVISION per registration sheet**

**Check Division and Circle Weight**

**Youth Divisions - 3 minute match**

- |                          |   |       |      |       |       |       |       |       |        |
|--------------------------|---|-------|------|-------|-------|-------|-------|-------|--------|
| <input type="checkbox"/> | Pee Wee (Born 2012-2013)  | Light | Med  | Heavy |       |       |       |       |        |
| <input type="checkbox"/> | Bantam 1 (Born 2011)  | 19kg  | 23kg | 28kg  | +28kg |       |       |       |        |
| <input type="checkbox"/> | Bantam 2 (Born 2010)  | 21kg  | 25kg | 30kg  | +30kg |       |       |       |        |
| <input type="checkbox"/> | Bantam 3 (Born 2009)  | 23kg  | 27kg | 31kg  | 35kg  | +35kg |       |       |        |
| <input type="checkbox"/> | Intermediate 1 (Born 2007-2008)   | 26kg  | 30kg | 34kg  | 38kg  | 43kg  | +43kg |       |        |
| <input type="checkbox"/> | Intermediate 2 (Born 2005-2006)   | 28kg  | 31kg | 34kg  | 38kg  | 42kg  | 47kg  | 52kg  | +52kg  |
| <input type="checkbox"/> | Juvenile A (Born 2003-2004): Shime  | 36kg  | 40kg | 44kg  | 48kg  | 53kg  | 58kg  | 64kg  | +64kg  |
| <input type="checkbox"/> | <b>Cadets (Born 2000-2002): Shime Waza &amp; Kansetsu Waza - 4 minute match</b>     |       |      |       |       |       |       |       |        |
|                          | o Male Cadet  | 50kg  | 55kg | 60kg  | 66kg  | 73kg  | 81kg  | 90kg  | +90kg  |
|                          | o Female Cadet  | 40kg  | 44kg | 48kg  | 52kg  | 57kg  | 63kg  | 70kg  | +70kg  |
| <input type="checkbox"/> | <b>IJF Junior (Born 1997-2002): Shime Waza &amp; Kansetsu Waza - 4 minute match</b> |       |      |       |       |       |       |       |        |
|                          | o Male IJF Junior   | 55kg  | 60kg | 66kg  | 73kg  | 81kg  | 90kg  | 100kg | +100kg |
|                          | o Female IJF Junior   | 44kg  | 48kg | 52kg  | 57kg  | 63kg  | 70kg  | 78kg  | +78kg  |

**Senior Division - 4 minute match**

- |                          |  |      |      |      |      |      |      |       |        |
|--------------------------|--|------|------|------|------|------|------|-------|--------|
| <input type="checkbox"/> | <b>Senior (Born 1988-2002): Shime Waza &amp; Kansetsu Waza</b> |      |      |      |      |      |      |       |        |
|                          | o Male Senior  | 55kg | 60kg | 66kg | 73kg | 81kg | 90kg | 100kg | +100kg |
|                          | o Female Senior  | 44kg | 48kg | 52kg | 57kg | 63kg | 70kg | 78kg  | +78kg  |

**Veteran Division - 3 minute match**

- |                          |   |      |      |      |      |      |      |       |        |
|--------------------------|---|------|------|------|------|------|------|-------|--------|
| <input type="checkbox"/> | <b>Veteran (Born 1987 or earlier): Shime Waza &amp; Kansetsu Waza</b> |      |      |      |      |      |      |       |        |
|                          | o Male Veteran  | 55kg | 60kg | 66kg | 73kg | 81kg | 90kg | 100kg | +100kg |
|                          | o Female Veteran  | 44kg | 48kg | 57kg | 63kg | 70kg | 78kg | +78kg |        |

ALL NON BLACK BELT COMPETITORS MUST HAVE CERTIFICATE BELOW SIGNED AND A COPY OF THEIR INSTRUCTOR'S/COACH'S BLACK BELT PROOF OF RANK MAILED WITH THE APPLICATION. ALL BLACK BELT COMPETITORS MUST HAVE A COPY OF THEIR OWN BLACK BELT PROOF OF RANK MAILED WITH THEIR APPLICATION.

I, (name of instructor/coach) \_\_\_\_\_, a Shodan or higher recognized by a national governing body of Judo, certify that the able athlete, although not having been award the rank of Shodan or higher, is of sufficient aptitude and skill in Judo to compete in this event and division.

\_\_\_\_\_  
Signature of Instructor/Coach

\_\_\_\_\_  
Date

\_\_\_\_\_  
Rank

**Incomplete Entry Applications will be charged the walk-up registration fee**



2017 USJA/USJF Grassroots Judo Summer Nationals



# Kata Entry Form

Last Name: \_\_\_\_\_ First Name: \_\_\_\_\_ Birth Year: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Country: \_\_\_\_\_

Email: \_\_\_\_\_ Phone: \_\_\_\_\_

Judo Club: \_\_\_\_\_ Instructor: \_\_\_\_\_

Parent/Guardians Name: \_\_\_\_\_ & Phone # \_\_\_\_\_

Male  Female

### Kata Division

Youth Kata Division (partial kata)

Senior Division (complete kata)

Nage No Kata      Tori: \_\_\_\_\_      Uki: \_\_\_\_\_

Katame No Kata      Tori: \_\_\_\_\_      Uki: \_\_\_\_\_

Ju No Kata      Tori: \_\_\_\_\_      Uki: \_\_\_\_\_

Kodokan Goshin Jutsu      Tori: \_\_\_\_\_      Uki: \_\_\_\_\_

Kime No Kata      Tori: \_\_\_\_\_      Uki: \_\_\_\_\_

Itsutsu No Kata      Tori: \_\_\_\_\_      Uki: \_\_\_\_\_

Other: \_\_\_\_\_ Tori: \_\_\_\_\_ Uki: \_\_\_\_\_

ALL NON BLACK BELT COMPETITORS MUST HAVE CERTIFICATE BELOW SIGNED AND A COPY OF THEIR INSTRUCTOR'S/COACH'S BLACK BELT PROOF OF RANK MAILED WITH THE APPLICATION. ALL BLACK-BELT COMPETITORS MUST HAVE A COPY OF THEIR OWN BLACK BELT PROOF OF RANK MAILED WITH THEIR APPLICATION.

I, (name of instructor/coach) \_\_\_\_\_, a Shodan or higher recognized by a national governing body of Judo, certify that the able athlete, although not having been award the rank of Shodan or higher, is of sufficient aptitude and skill in Judo to compete in this event and division.

\_\_\_\_\_  
Signature of Instructor/Coach

\_\_\_\_\_  
Date

\_\_\_\_\_  
Rank

**Incomplete Entry Applications will be charged the walk-up registration fee**





2017 USJA/USJF Grassroots Judo Summer Nationals



MEDICAL RELEASE AND CONSENT TO THE TREATMENT OF A MINOR

Contestant's Name: \_\_\_\_\_ Date of Birth: \_\_\_\_\_ Age: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

USJA #: \_\_\_\_\_ USJI #: \_\_\_\_\_ USJF #: \_\_\_\_\_ (one number required)

Parent or Guardian: \_\_\_\_\_ Phone #: ( ) \_\_\_\_\_

In emergency, parent(s)/guardian(s) can be reached at: ( ) \_\_\_\_\_

I,(we), the undersigned parent(s)/guardian(s) of \_\_\_\_\_, a minor, do hereby authorize the UNITED STATES JUDO ASSOCIATION, ITS TOURNAMENT DIRECTOR, REFEREE DIRECTOR, AND ANY AND ALL ORGANIZERS, PROMOTERS, OFFICERS, STAFF, REFEREES, TOURNAMENT WORKERS AND VOLUNTEERS OF THE 2017 USJA/USJF Grassroots Judo Summer Nationals, hereafter referred to as the "CHAMPIONSHIPS," as agent(s) for the undersigned to consent to any x-ray examination, anesthetic, medical or surgical diagnosis, or treatment and hospital care which is deemed advisable by, and is to be rendered under the general or special supervision of any physician and surgeon, licensed under the provisions of the Medical Practice Act on the medical staff of a licensed hospital, whether such diagnosis or treatment is rendered at the office of said physician or at said hospital.

PLEASE INITIAL \_\_\_\_\_

It is understood that this authorization is given in advance of any specific diagnosis, treatment of hospital care being required, but is given to provide authority and power on the part of our aforesaid agent(s) to give specific consent to any and all such diagnosis, treatment or hospital care which the aforementioned physician, in the exercise of his best judgment, may deem advisable.

PLEASE INITIAL \_\_\_\_\_

This authorization is given pursuant to provisions of the Florida Civil Code and shall remain in effect until August 28, 2017, unless sooner revoked in writing and delivered to said agent(s).

PLEASE INITIAL \_\_\_\_\_

It is understood that the parent(s)/guardian(s) of \_\_\_\_\_ are responsible for all costs that may be incurred as a result of the diagnosis, or treatment or hospital care while traveling to or competing in the 2017 USJA/USJF Grassroots Judo Summer Nationals. It is also understood that the Championships/agent(s) will contact the parent(s)/guardian(s) at the first opportunity available, but will have the welfare of the injured minor as a first priority. In the event that the parent(s)/guardian(s) are unable to make decisions concerning the need for medical diagnosis, treatment or hospital care, either a Championships official or, in the event of a life or death threatening situation, a proper authority (police, fire, rescue, medical, etc.) will be authorized to give consent for diagnosis, treatment or hospital care.

PLEASE INITIAL \_\_\_\_\_

The undersigned has carefully read and voluntarily signed the MEDICAL RELEASE AND CONSENT TO THE TREATMENT OF A MINOR form, and further agrees that no oral representations, statements, or inducements apart from the foregoing written have been made; and that the undersigned understands that this contract constitutes a MEDICAL RELEASE AND CONSENT TO THE TREATMENT OF A MINOR.

PLEASE INITIAL \_\_\_\_\_

Signature of Participant: \_\_\_\_\_ Date: \_\_\_\_\_

If the Participant is under the age of 18 years, the signature of a Parent or Guardian is also required

Signature of Parent or Guardian: \_\_\_\_\_ Date: \_\_\_\_\_

Incomplete Entry Applications will be charged the walk-up registration fee



**2017 USJA/USJF Grassroots  
Judo Summer Nationals**



**WAIVER AND RELEASE OF LIABILITY AND AGREEMENT TO PARTICIPATE**

In consideration of being permitted to participate in any way, including travel to and from, 2017 USJA/USJF Grassroots Judo Summer Nationals related events and activities of the United States Judo Federation, Inc., USA Judo, Inc., United States Judo Assoc., Inc., Florida Judo Inc., Palm Beach County Sports Commission, Palm Beach Convention Center, and Tomodachi Judo Club. I hereby:

1. Acknowledge that I am familiar with sport Judo and understand the rules governing the sport of Judo.
2. Prior to participating, I will inspect the mats, equipment, facilities, competition pools/divisions, and the elimination or scoring systems, if I believe anything is unsafe or beyond my capability, I will immediately advise my coach, supervisor, or a tournament official of such conditions and refuse to participate.
3. Acknowledge and fully understand that I will be engaging in a contact sport that might result in serious injury, including traumatic brain injury, permanent disability or death, and severe social and economic losses due not only to my own actions, inactions or negligence, but also to the actions, inactions, or negligence of others, the rules of the sport of Judo, or conditions of the premises or of any equipment used. Further, I acknowledge that there may be other risks not known or not reasonably foreseeable at this time.
4. Knowing the risks involved in the sport of Judo, I assume all such risks and accept personal responsibility for the damages following such injury, permanent disability, or death.
5. Release, waive, discharge & covenant not to sue the United States Judo Fed., Inc., USA Judo, Inc., United States Judo Assoc., Inc., Florida Judo Inc., Palm Beach County Sports Commission, Palm Beach Convention Center, and Tomodachi Judo Club, together with their affiliated clubs, their respective administrators, directors, agents, coaches, other employees or volunteers of the organization, event officials, medical personnel, other participants, their parents, guardians, supervisors and coaches, sponsoring agencies, sponsors, advertisers, and if applicable, owners, lessors, and lessees of premises used in conducting the event, all of whom are hereinafter referred to as "Releasees", from any and all claims, demands, losses, or damages on account of injury, including traumatic brain injury, permanent disability and death or damage to property, caused or alleged to be caused in whole or in part by the negligence of the Releasees or otherwise to the fullest extent permitted by law.

I HAVE READ THE ABOVE WARNING, WAIVER, AND RELEASE, UNDERSTAND THAT I GIVE UP SUBSTANTIAL RIGHTS BY SIGNING IT, AND KNOWING THIS, SIGN IT VOLUNTARILY. I AGREE TO PARTICIPATE KNOWING THE RISKS AND CONDITION INVOLVED AND DO SO ENTIRELY OF MY OWN FREE WILL I AFFIRM THAT I AM AT LEAST 18 YEARS OF AGE, OR, IF I AM UNDER 18 YEARS OF AGE, I HAVE OBTAINED THE REQUIRED CONSENT OF MY PARENT/GUARDIAN AS EVIDENCED BY THEIR SIGNATURE BELOW.

_____	_____	_____
Participant	Participant's Signature	Date

FOR THE PARENTS/GUARDIANS OF PARTICIPANTS OF MINORITY AGE (UNDER AGE 18 AT TIME OF REGISTRATION). This is to certify that I, as parent/guardian with legal responsibility for this participant, do consent and agree to his/her release, as provided above, of all the Releasees, and for myself, my heirs, assigns, and next of kin, I release and agree to indemnify and hold harmless the Releasees from any and all liabilities incident to my minor child's involvement or participation in these programs as provided above, even if arising from their negligence, to the fullest extent permitted by law. I have instructed the minor participant as to the above warnings and conditions and their ramifications.

_____	_____	_____
Parent/Guardian	Parent/Guardian's Signature	Date

**Incomplete Entry Applications will be charged the walk-up registration fee**



**2017 USJA/USJF Grassroots  
Judo Summer Nationals**



**2017 Judo Summer Nationals  
Travel Form**



Please List the City and State you are traveling from: \_\_\_\_\_

**Affiliation with event (check one):**

\_\_\_\_\_ Athlete    \_\_\_\_\_ Coach    \_\_\_\_\_ Official    \_\_\_\_\_ Spectator    \_\_\_\_\_ Other (List below)

Did you stay in a hotel for the event?    Yes                      No

If yes, please list the name and location of the hotel: \_\_\_\_\_

Please list total number of nights that you plan to stay in the hotel (include number of nights that you plan to stay beyond or prior to the event): \_\_\_\_\_

Transportation to Palm Beach County:    \_\_\_\_\_ Air    \_\_\_\_\_ Car

Please list (if any) the Airline or Rental Car Company used: \_\_\_\_\_

**Incomplete Entry Applications will be charged the walk-up registration fee**



**2017 USJA/USJF Grassroots  
Judo Summer Nationals**



**T-Shirt Pre-Order Form**

Please mark  for your shirt size.

Child:	X-Small	Small	Medium	Large
	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

Adult:	Small	Medium	Large	X-Large
	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

Adult:	2XL	3XL
	<input type="checkbox"/>	<input type="checkbox"/>

One Pre-ordered T-shirt is included with  
Complete Pre-Registration Application.

**Incomplete Entry Applications will be charged the walk-up registration fee**



## 2017 USJA/USJF Grassroots Judo Summer Nationals



### Coaches Information

All Coaches must register to be allowed mat side. Only one coach per contestant will be allowed mat side. All coaches must be certified. Coaches must be a current member of the USJA, USJF, or USJI, or national federation for foreign coaches, with insurance in force on the day of competition. Any special concerns contact the tournament director.

Club name: \_\_\_\_\_

Club Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip code: \_\_\_\_\_ Country: \_\_\_\_\_

Daytime phone: ( ) \_\_\_\_\_ Evening Phone: ( ) \_\_\_\_\_

#### Each Judo club is entitled to:

- 01-05 contestants - 1 coach
- 06-10 contestants - 2 coaches
- 11-20 contestants - 3 coaches
- 21-30 contestants - 4 coaches
- 31-40 contestants - 5 coaches
- 41 + contestants - 6 coaches

Head Coach \_\_\_\_\_ Membership # \_\_\_\_\_

Coach Name \_\_\_\_\_ Membership # \_\_\_\_\_

Coach Name \_\_\_\_\_ Membership # \_\_\_\_\_

Coach Name \_\_\_\_\_ Membership # \_\_\_\_\_

Coach Name \_\_\_\_\_ Membership # \_\_\_\_\_

Coach Name \_\_\_\_\_ Membership # \_\_\_\_\_

Coach's Certification, and current USJA, USJF, or USJI or National membership card must be presented to receive your coach's badge.

All coaches will be required to dress appropriately. Long pants, team shirt or polo shirt, or team warm-ups.

Coach passes are free for coaches registered before June 15, 2017. Coach's passes will be \$15 per coach for applications received June 15 to July 9, 2017. Coaches who register on site will be charged \$25.

All coach's passes may be revoked upon request of the tournament directors. The coach will lose access to mat side for any action deemed necessary by the tournament committee.



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**Tomodachi Judo Club  
Credit Card Charge Request**

If you wish to use your Credit Card for a Payment or Donation to Tomodachi, please complete the following information and enclose with your application form(s):

Name: \_\_\_\_\_

Address: \_\_\_\_\_

**Billing Zip Code Needed:** \_\_\_\_\_

Telephone #: \_\_\_\_\_

Credit Card (circle one): MasterCard ----VISA ----Discover ----American Express

Credit Card #					\						\					\				
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Credit Card Expiration			CVV Code
	(Month)	(Year)	

Name as it appears on Credit Card (please print):

\_\_\_\_\_

Amount: \$ \_\_\_\_\_

5% handling fee: \$ \_\_\_\_\_

Amount authorized to charge: \$ \_\_\_\_\_

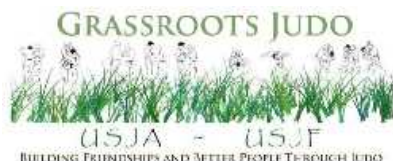
Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Memo: \_\_\_\_\_

Tomodachi Judo Club  
 Fax: 561-496-7000  
 Email: [mikesz@bellsouth.net](mailto:mikesz@bellsouth.net)



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## Registration Check List

To facilitate your registration, please check the boxes that apply and enclose the requested information.

- Shiai Entry Form. – Completed fully – Separate entry forms for multiple divisions
- Kata Entry Form(s).
- Copy of National Registration card.
- Proof of Age. “V” on membership card is proof, therefore no need for Birth Certificate.
- Copy of black belt certificate, or  
Proof of instructor’s black belt rank, and signed certificate regarding contestant’s ability.
- Signed Medical Release and Consent to the Treatment of a Minor.
- Signed Warning, Waiver, and Release of Liability and Agreement to Participate.
- T Shirt Information Form
- Hotel and Travel Information Form
- Entry Fee. Credit Card Authorization, completed & signed; or check, completed & signed
- (optional) Coaches Information Form.

**Incomplete Entry Applications will be charged the walk-up registration fee**

**NO REFUNDS!**

Make check payable & mail to:  
**Tomodachi Judo Club**  
**2534 SW 12 Street**  
**Boynton Beach, FL 33426**

Mail in entries must be received by July 5, 2017. **Do not mail after June 20, 2017**

Enclose a self-addressed and stamped envelope if you are interested in checking if your application is complete.